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**TORRANCE COUNTY  
BOARD OF COUNTY COMMISSONERS  
RESOLUTION NO. AR 2019- 23**

**A RESOLUTION ESTABLISHING A MILEAGE AND PER DIEM POLICY FOR  
TORRANCE COUNTY EMPLOYEES AND ELECTED OFFICIALS**

**WHEREAS**, the Torrance County Board of Commissioners is authorized to adopt regulations regarding the implementation of the State of New Mexico Mileage and Per Diem Act NMSA (1978) § 10-8-1 et. seq.; and

**WHEREAS**, travel within is often required for training and educational purposes and has a direct benefit to the people of Torrance County; and

**WHEREAS**, the Board of County Commissioners approves an annual budget that includes training and travel for the benefit of the County and its residents; and

**WHEREAS**, frequently training opportunities require county employees and elected officials to travel most often within the state, but also out-of-state; and

**WHEREAS**, management is responsible for identifying training opportunities for the purpose of improving operational efficiency and effectiveness; and

**WHEREAS**, the County Commission has assigned the County Manager the responsibility and the authority to make day-to-day operational decisions consistent with the directives of the Board of County Commissioners; and

**WHEREAS**, Torrance County's mileage and per diem policies must comply with state statute and rules promulgated by the New Mexico Department of Finance and Administration.

**NOW, THEREFORE BE IT RESOLVED** Resolution 2011-31 is hereby rescinded.

**FURTHER**, the Torrance County Board of Commissioners hereby adopts as the Torrance County Travel Policy the rules and regulations promulgated by the New Mexico Department of Finance and Administration NMAC (1978) § 2.42.2.1 et. seq.

CONTINUATION PAGE 2, ADMINISTRATIVE RESOLUTION NO. \_\_\_\_\_  
A RESOLUTION ESTABLISHING A MILEAGE AND PER DIEM POLICY FOR  
TORRANCE COUNTY EMPLOYEES AND ELECTED OFFICIALS

1           **ADDITIONALLY**, the County Manager is identified as the “Agency Head” for the  
2 purpose of implementing this policy.

3           **DONE THIS 10<sup>th</sup> DAY OF APRIL, 2019.**

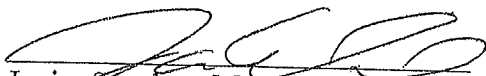
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6 **APPROVED AS TO FORM ONLY:**


**BOARD OF COUNTY COMMISSIONERS**

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8 \_\_\_\_\_  
9 County Attorney                      Date

  
\_\_\_\_\_  
Ryan Schwebach, Chair

  
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Kevin McCall, Member

  
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Javier Sanchez, Member

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14 **ATTEST:**  
  
15 \_\_\_\_\_  
16 Linda Jaramillo, County Clerk

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18 Date: 4/10/19

